The Northlander

Informative organ of the Cultural Foundation "THE NORTHERN LEAGUE", devoted to General Nordic (Teutonic) preservation of racial identity and cultural heritage. -
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Julbraut

Julbraut

— Yuletide —

WE WISH ALL OUR READERS A VERY GOOD YULETIDE, A SINCERE MERRY CHRISTMAS, GUTE WEIHNACHTEN, A HAPPY NEW YEAR AND A PROSPEROUS

1975

On our frontpage you see a nice picture, which we found in an old german cultural journal, of a "Julbraut" = eng. "Yule-bride" (dutch: "Joel-bruid"), sometimes also called the "Yule-queen" or the "Light-queen", a young lady that is chosen to play a leading part during the Yule-tide Festivals. This is an old Folks-tradition untill today still in use in Scandinavia and North-Germany. A lot of children carrying Yule-stars belong to the suite of the Yule-bride, all to pay honour to the rebirth of the Light.

As you know the Yuletide was the time of the Yule or Midwinter-festivities, lasting from abt. 15 December till abt. 15 January. The Yule is said by some to derive from "Wheel", thereby indicating the turning of the Seasons, and by others simply to mean "rejoicing". In France they use the word "Noel" for Christmas, which means "Birthday". Yule was to our Nordic Forefathers the most important festival of the year. As a Nature-worshipping, or more properly a Nature-appreciating people, the turning of the wheel of time, of the Sun-wheel, at mid-Winter, when the days began to grow longer again instead of shorter, and the minds of farmers, fishermen and viking-adventurers alike turned to Spring and the re-awakening of the world at Easter, was obviously the gayest and happiest of all the great festivals of the seasons. All the old socalled "pagan" Folks-festivals and traditions, of our Race, already in use thousands of year before Christ, later all became "christianised". They all had to do with <u>fertility</u>, <u>prosperity</u> and <u>happiness</u>. Enjoy your festivals and remember your Race, that had its origin in the northern part of Europe, that is to say northern of the Mediterranean territory. Be race-conscious, protect your race and do all what is possible to preserve it, against mongrelisation and degeneration! Keep the Light burning! Support the Northern League and your local organisations as much as possible!

Finances

(Yule-tide is the best time to send us <u>payments and donations</u>!)

<u>Please, renew your Sub on time!</u>

<u>Annual Membership</u> (assosiation) in "The Northern League" (De Noordbond) incl. "The Northlander": £.2.50 for West-Europe and US$.6.50 for North-America and all other Continents.

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<u>Advice</u>:

Why not arrange with <u>your Bank</u> for an <u>automatic annual remittance</u> of the sums due? This saves you the difficulty of remembering when you paid last and when the next subscription is due, and it saves us the task of reminding you everytime.

Our bank account is: AMRO-Bank, Ceintuurbaan 89, Amsterdam, on name of "Northern League", Account No. 46.62.45.106.

(Voor Nederland alleen: Waarom niet een jaarlijkse giro-overmaking?).

F I N A N C E S

Elevating the Racial Nation

By Dr. Edward R. Fields

America was created and developed by a certain race of people. All the cities, construction and pioneering were built or accomplished by the White race, stemming from Europe. This sprouting of civilization is a continuation of the well spring which began in Europe and spread its light throughout the world. The White race is also a community, a living breathing organism, from whose high ideals our system of fair laws and Bill of Rights arose. The White race gave the world its first Democratic form of government where all men have a voice in the rule of their society. Christianity, the most humane and charitable religion the world has ever seen, is spread and upheld chiefly by the White race.

Black and Asiatic races have rejected Democracy in favor of brutal dictatorships in Asia and Africa. Our religious beliefs have been rejected by these alien races. Our beliefs in the inherent rights of man are not recognized in most of the black and Asian nations. Our civilized way of life is apparently not acceptable to those other races. The White race is also a nation of people. Unfortunately the genetic balance of the world is a threat to the survival of the White race. Therefore the contributions our race has given to the world are threatened. Non-White genes are dominant over the Whiteman's genes at a four to one ratio. This is the reason the offspring of interracial unions are predominantly NON-WHITE!

This is where the term 'mongrelization' originates. It is not scientifically possible for us to breed White people out of blacks and Asians. We are a tiny minority which has thus far survived in a sea of color. Numerically, we are greatly outnumbered by the world's exploding non-White population. Our birth rate has fallen due to propaganda from intellectuals seeking a 'population zero' birth rate. The multiplying of the other races in the meantime zooms ever higher.

Our forefathers saw the need to incorporate into our mode of living certain traditions to protect our race from the dangers resultant in interbreeding. For this reason traditions were introduced to prevent White people from mingling socially with non-whites. This was meant to protect the White race from being destroyed through mongrelization. They were later legalized as 'Segregation Laws.'

Intellectual leftists gained power on the Supreme Court and have struck down laws designed to protect and maintain the purity of the White race. These misguided zealots have decided that the folly of an individual to breed with a lower form of mankind should prevail over the RIGHT of the RACE to SURVIVE.

We believe that the great White race has a right and indeed a duty to protect its own destiny. We know that White nations in the past, such as Egypt, India and many others lost their greatness once they allowed the pure strain of their White population to interbreed with the non-White slave population. This is the process which has brought down the greatness of all White nations which ever made the fatal mistake of allowing their people to mix their blood.

Today America stands at the crossroads. Alien races within our midst are at war with our society; they seek the destruction of our civilization. Men with warped minds have come up with the solution that total integration of the two races will eventually lead to the creation of one mulatto race - thus ending race conflict. They fail to see that this will also end our White American civilization. It is our sacred duty to our nation to have racial standards where all will know the historical truth that civilization is based on preservation of the race which nourished its development.

(Thunderbolt, nr. 148, April 1972, USA.)

N O T E : We will point herewith at the fact that all the early settlers, the gallant pioneers, the farmers and cowboys etc. which built up North America, were of Nordic Stock. The main part came from the British Isles, and also many were Dutch, German or Scandinavian, sothat the USA became an English speaking Teutonic country.

Much later, especially before the First World War South-Europeans and others came with shiploads and the results were not so very good. Also more and more Coloureds were permitted to immigrate. It was a very stupid policy of the US-governments. This all should be stopped first.

A Curious Postcard

Times ago we received from an old German gentleman (abt.85), man of science (Ph.D.) and serious Christian, for which we have all respect, a very curious postcard, containing the following:
"Dear Mr. Kruls,
You are certainly Right in the question of Races and their national differences, etc." But than follows suddenly:
"Your ignorance about the Universal Truth of Christianity leads to fatal blunders. The Christian Truth did not 'borrow' anything! Some parts of truth are found in practically all religions, but the Universal and Eternal Truth is just the only salvation by Christianity."
Now we never would enter in any debate about what is the religious Truth, but we always only would point in our publications at the fact that Christianity has indeed borrowed or taken over every Festival of our socalled 'pagan' forefathers, with their religious-philosophy tied to Nature. Christianity has given to all their 'pagan' Nature-Festivals a christian name and a christian myth. Even many ideas and standards were taken over from our Aryan-Nordic Forefathers.
If Christianity had not done this, than it would never have had any success in the North-European (or Teutonic) countries. -- Further this sense was followed by:
"Look at the crimes and errors of the Vikingers and other pagans."
Now we think that this good dear old intellectual man was a little bit very confused, as we can point at the facts of all the 'crimes and errors' the Christians did since ages to their 'pagan' racial brothers and also to eachothers, like the slaughtering of the Saxons, etc., the many religious wars of Protestants and Catholics, the latest European brother-wars and as a very recent fact Ulster (North-Ireland)!! In our article "The Vikings" in "The Northlander" of October 1969, we have pointed at the historic facts that the Vikings did nothing that was unusual during wartime in their ages and that their raids on monasteries and churches mainly were a Revenge for what the Christians did to their 'pagan' Racial Brothers. It is wellknown to every historian that Christianity, never mind in which form, was during the ages brought to us (better to say: forced upon us) North-Europeans (Teutons) by "Fire and Sword"! -- And afterall Christianity is of orientalic origin and the Near-Orient (or Middle-East) is already since 3000 years a breeding place of all sorts of mongrels. Here Asia, Africa and Europe were mixed together and mongrels always have much hate and intolerance. -- It is known that the early Saxons had abt. 500 years of Peace among eachothers by their "pre-christian" Natural religious-philosophy and it is known that all socalled "pagans" of Nordic origin, never mind they were Greeks, Romans, Teutons, Goths, etc., were very tolerant to the religious ideas of others and had high standards of morals (before they were mongrelised and degenerated).
We think that todays' Christians, if they are honest, can learn much of our Nordic Forefathers. That is all, to the attention of our old postcard-writer.

WISE SAYINGS

"SUCCESS WORKS FOR YOU, AFTER YOU HAVE WORKED FOR IT !"

"BEFORE ONE ATTEMPTS TO COMPETE WITH THE STRENGHT OF OTHERS,
HE MUST DEFEAT HIS OWN WEAKNESS !"

Five million coloured aliens now in Britain?

(from: R.P.S. News - No.7, England)

We challenge the Government to prove that this figure is inaccurate!
In May 1965, a Police report to the Home Secretary stated that the Home Office figure of 800.000 coloured immigrants in Britain was a gross underestimate and that a figure of 2.000.000 would be more realistic. It was also stated that an estimated 750.000 immigrants had entered this country illegally! These estimates were based on an intensive nation-wide investigation into forged passports.
Add to these figures the hundreds of thousands of coloured births and continued legal and illegal immigration and the total must be in the region of 3 million plus. Unofficial estimates from observers throughout the country suggest that the figure might even be as high as 4½ or 5 millions.
It is impossible to discover the exact figures because, as with most figures relating the coloured immigrants, the Home Office estimates are grossly, indeed grotesquely, inaccurate as it is the official intention to mislead the public by minimising the enormity of the problem. It is not, therefore, unreasonable to assume that the accurate total of coloured people in Britain is a great deal closer to the 5 million mark than the present official estimate of 1¾ millions.

Politics today is a party racket not a science and governments, both Conservative and Labour, have deliberately ignored the scientific view of the racial problem. Accordingly, they have neglected to maintain, and often actually suppressed, statistics pertaining to race. For example, the hundreds of thousands of coloured and black children born in this country are said to be British and are not counted as immigrants. Since it has always been the official line that we need immigrants, it may seem strange that the numbers should be played down. However, officialdom knows full well that were the true figures known they would incense the native British to a degree which would spell finish to the Government's plan for the new mongrelised Britain.
Britain today stands on the edge of an abyss of organised racial chaos in which national, racial and family loyalties will be eliminated by governments riddled with men who are communists in all but name - men who, in the cause of Marxist Internationalism, are willing to destroy our nation's posterity. Multi-racialism will erase our national identity for all time, and doubtless this is the intention. Race mixing is a dirty and unnatural thing, it is against the will of God and means for Britain national suicide. No past civilization has survived it.
The whole of our British way of life is under attack. The nation has been led into decadence and corruption as a preliminary to its destruction.
What is at stake today, overshadowing all else, is the very nature and purpose of life in Britain in the generations to come. The people of Britain must, if they are to survive, demand an immediate ban on all coloured immigration and the formation of a Ministry of Repatration. This must be done now for we are fast running out of time. They must demand a national referendum on the race issue. The Government must be made to hear the voice of the people and must be forced to obey the clearly expressed will of the people.
The nation's headlong descent into multiracial chaos can only be halted by that most powerful of all forces which alone makes for true democracy - the will and action of an angry people, awakened at last to the peril created by the treachery of their leaders.

Attention

The opinion expressed in taken-over articles or in recommended books, do <u>not</u> necessarily always represent the opinion of 'The Northlander' in every respect.
This is always quilty for all numbers of 'The Northlander'.

MEMORY

The terrible sunset at sea
with greyhounds of waves all in flames
rustles fresh blood into names
unknown to you and to me.

Remember the same bird of night
clapping the wings long before
predicting the dead men on shore
fruits after each fatal fight.

Nowadays old kings are bare
and their luscious folks sorrow,
but at sunset they are aware
that again the sun rises to-morrow.

(Translated from original Dutch)
by G e o r g e K e t t m a n n.

(He was a great modern Nordic Dutch Poet, abt. 1930-1970).

ENEMIES AMONG US?

"We must first agree together that we never can have any success in the fight against the enemy at the otherside of the townswall, so long as we have persons within the town, which are giving a hand to the enemy over the wall". (Words of the Greek speaker Demosthenes in Athene, during the war against Philip of Macedonia, 341 before Christ).
Remember the wall of Shame in Berlin today! And the whole situation today.

"A Nation can survive its fools and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and he carries his banners openly. But the traitor moves within the gates freely, his sly whispers rustling through the very halls of government itself. For the traitor appears no traitor, he speaks in the accents familiar to his victims and he wears their face and their garments. He rots the soul of a nation; he infects the body politic so that it can no longer resist".
(Words of Cicero, Roman politican and great speaker, 106-43 before Christ).
Perhaps you can recognise in your todays' politicans, etc., the same kind of traitor referred to by Cicero?

"B R A I N W A S H I N G": A synthesis of the Russian textbook on Psychopolitics. This reveals the Communist plan for the conquest of the mind and brings to light what is behind the mental health drive. It shows their powerful program for the smashing of religious groups and the brain-washing of the whole populace for total take-over. Once you pick this book up, you will not set it down until you have read every page, for it may reveal to you some of the answers to things taking place in your own life and the enemy's influence in your own home.

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A N T I - I N T E G R A T I O N

"Discrimination against immigrants was one of the inevitable facts of life. A large number of immigrants from India and Pakistan had not the slightest intention of accepting the British way of life.

There is no room in this country for immigrants who would not accept and qualify to merge into the British way of life and try to bring up their children as true British citizens."

(Lord Milverton, England, House of Lords, 6th June 1967).

REPATRIATION — how it can be done

Two years' worth at present rate of expense would settle the race problem once and for all.

When the theme of repatriation of Britain's immigrant community is raised it is often greeted with cries that the scheme would be economically impossible and would mean hardship for the immigrants. Here are a few facts for the critics of repatriation to consider. They relate to the cost PER YEAR to Britain in keeping an immigrant community and maintaining a multi-racial Commonwealth.

1. Direct Government aid to immigrant areas, announced May 1968. Presented to Parliament as Local Government Grants (Social Need) Bill. Second reading 2/12/68
£25,000,000

2. Drained from our economy through illegal currency rackets in immigrant transmission or earnings to Asia.
£10,000,000

3. Cost of Immigrant Appeal Board, against refusal of entry to U.K. by port immigration officers appointed for this purpose under the 1962 Commonwealth Immigrants Act.
£ 500,000

4. National Committee for Commonwealth Immigrants. Direct Government Grant announced by Prime Minister in letter to Archbishop of Canterbury 15/3/68. This was an increase of 14 per-cent over the previous grant. N.C.C.I. (now Community Relations Commission under the 1968 Race Act) told to raise the limit of £1,500 for each of its 53 voluntary liaison committees. £ 200,000

5. Direct Government grant to Race Relations Board, announced March 1968. The Board cost £17,000 in its first year of 1966/67, £47,000 in 1967/68, and now in 1968/69:-
£ 179,000

6. Cost of Immigrants to Birmingham, reported by its municipal general purposes committee, equivalent to a 4d. rate
£ 801,000

7. Cost of immigrants to Wolverhampton (special teachers alone cost £77,000).
£ 103,000

8. Aid to primary schools in 34 immigrant areas announced by the Minister for Education.
£3,000,000

9. Aid to Afro-Asian Commonwealth countries.
£227,000,000

T o t a l £266,783,000

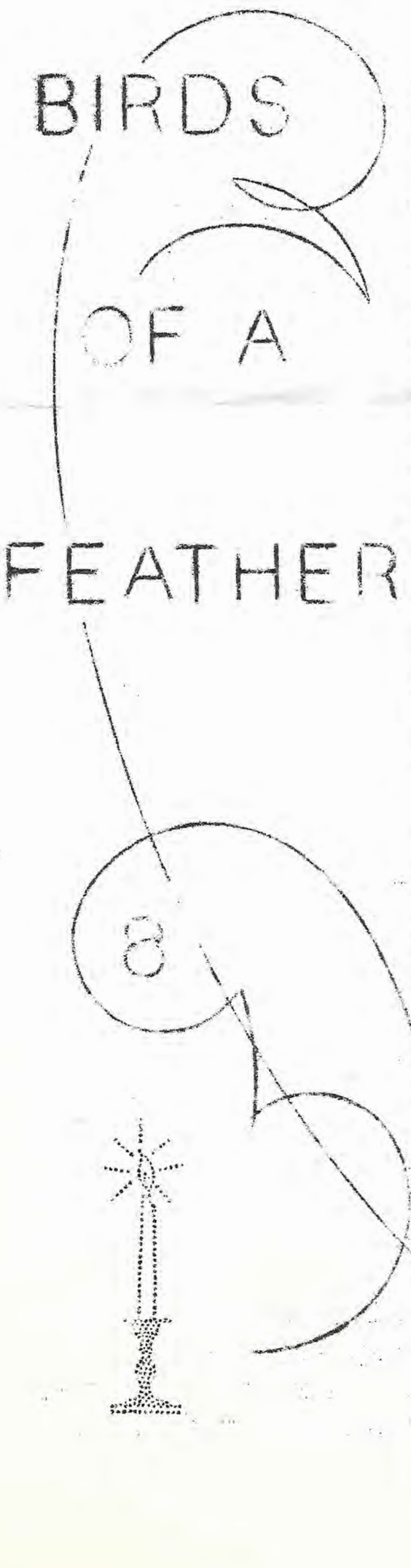
These figures refer only to costs which have been authoritatively calculated and published. True costs of coloured immigration to Britain, excluding unemployment and welfare benefits, is probably well over £100,000,000.

Every immigrant who has come to Britain has made inestimably more money than he or she ever had in their countries of origin. If in addition to this money made (whether by honest work or through welfare benefits) every immigrant was given a resettlement grant of £100 plus £100 towards a comfortable passage home with essential chattels taken in accompaniment, IT WOULD BE POSSIBLE IN THE SPACE OF 2 YEARS TO REPATRIATE 2 MILLION IMMIGRANTS FROM BRITAIN FROM MUCH LESS THAN THE SUM GIVEN ABOVE!

Beyond this 2 year period we would be left with a welcome £266 million to help improve our economy, reduce taxes, build more houses and help the aged.

Could the immigrants complain? They would have all profited enormously by their stay in Britain, each enjoying a far fatter bank balance than when they first

sailed here and many having been taught skills that should stand them in excellent stead back at home.
In fact repatriation would not operate as quickly as this, since it would be necessary to replace immigrant labour in those industries and services which have become heavily dependent on it. This would certainly take more than 2 years. However, for the purposes of estimating costs the figures quoted are quite adequate and show that with the allocation of the equivalent of 2 years current expenditure on coping with immigration and other related wastages like the maintenance of a multi-racial Commonwealth the whole problem could be sown up and removed from the British people's backs once and for all.
Only one section of the native population would in fact suffer. The busybodies who staff the multitude of 'community relations' organisations up and down the country would find themselves redundant and would have to seek more productive work. One is inclined to think that society can bear that burden and still come up smiling. (For facts and figures quoted here we are indebted to the Immigration Control Association, Hurley, Maidenhead, Berks.)
(from:"Spearhead" No.23 April/May, 1969, Croydon, England).



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"POINTING RIGHT", Auckland, New Zealand.

Oh foolish human beings, blessed with
hearing, speech and sight,
You don't like others' way of life -
But what if they are right?
You try to force what you believe,
Down other people's throats,
If you dont care for Rugby,
Don't spoil it for other folks.

My friends (the other birds) and me,
We live a simple life,
We respect the ways of others,
We have very little strife.
We all have feathers, beaks and wings,
We all build nests that's true,
We all lay eggs and hatch them out,
For us that's nothing new.

But in our daily habits, we differ
As chalk from cheese,
The blackbird likes his worms and snails,
Sparrows don't care for these.
We do not mate with other birds,
We do not think it's right,
The offspring of blackbird and dove,
Would be neither black nor white.

We're very happy with our life,
We've nothing here to hide.
We all develop separately, we practise
-APARTHEID !

-Barry Wilcox

("Spearhead" - England)

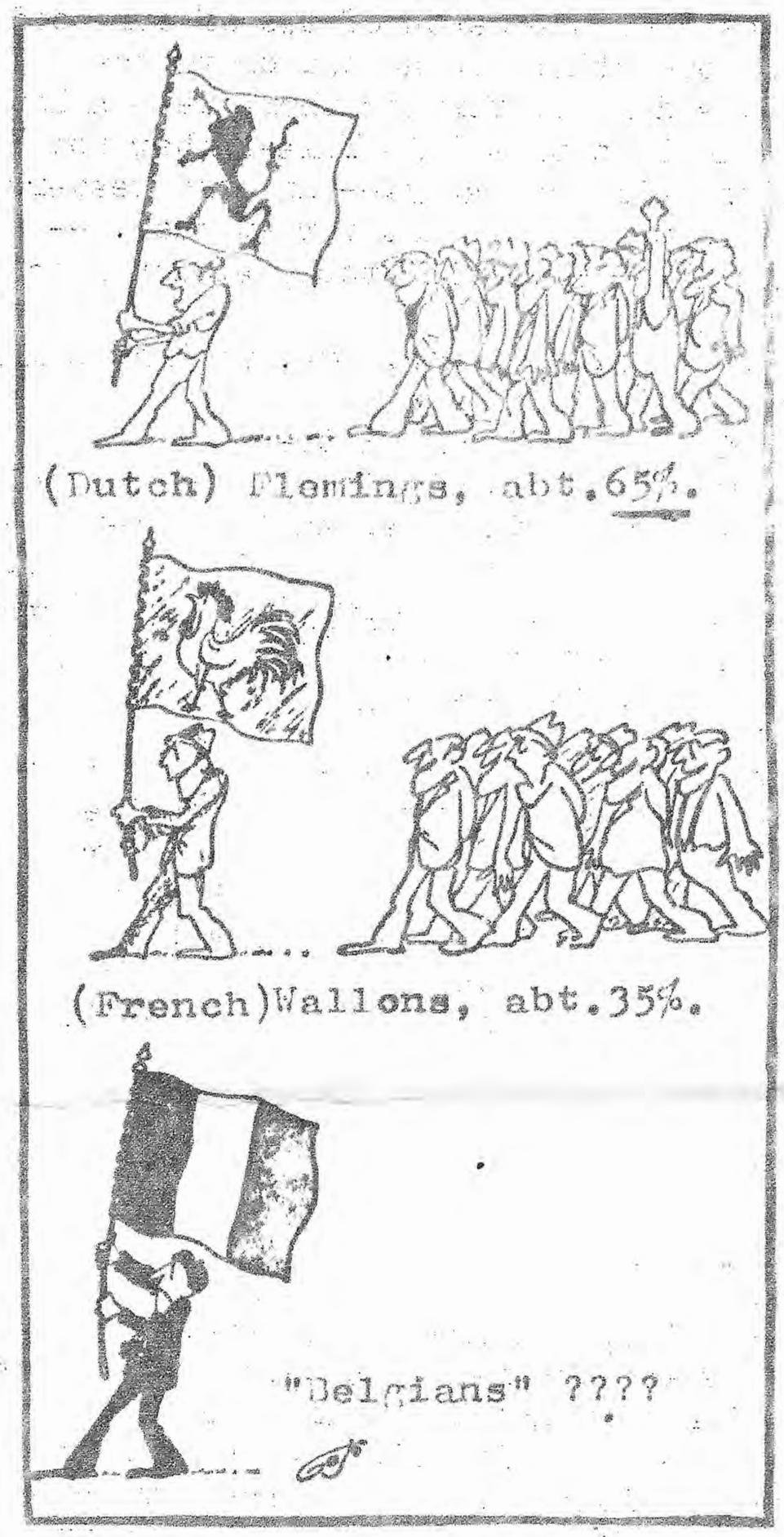
Editorial

We sincerely apologise for the lateness in publication of our foregoing issue of August 1974, caused by a lot of circumstances like the death of two of our good friends and co-operators, and the moving of some others to abroad or to the county-side. This put us in a depressive and sad mood, further there were a lot of meetings, holidays, sickness etc. But we do hope that this Yule-number now will be received during Yule-tide and everyone will be happy.-- If some readers have some complaints let they than write us, sothat we do not forget them. --
We regret to tell you that we still have not more Badges in stock, although we had them already ordered with the factory times ago.
Caused by the increasing of all prices of material, postages, etc. we had to make our prices a little bit higher, as you see in this issue.
N o t e : We regret that we forgot to note with our article in the number of August 1974, page 11, "teenager Cons World Out of $.500.000. "that we would point here at the fact how easy these globe-trotting beggarlike dressed "hippy"-teenagers, which you meet in every country today, can swindle with Credit Cards etc. etc. And that with this article in the "Times-Union" was a portrait of the teenager they put in jail for this great swindle, M.T.Hensen, 18,: he is a Negro! This explains also why he bought two pairs of very expensive earrings! Which white man would do that? It is funny!
A t t e n t i o n : please, pay attention to our Title "Finances" in this issue and send us your fees now. Moreover, Yule-tide is the best time to surprise us with firm donations. And do not forget: Donations to a legal Foundation for general wellbeing, as we are, is Tax-free. Also mention us in your Will. This also is Tax-free. -- And please, if you move, send us your new address! Be a propagator for the ideas of the "Northern League" and send us always all the addresses you know of persons which may be interested. You can always receive back-numbers of "The Northlander" to distribute to important men, etc.

ACTUAL NEWS:

B e l g i u m :
Of course we visited this year again the fine Folkssongfestival of the Flemings in Antwerp, where they had excellent songs, music, lectures and Marches of Youth-organisations showing good discipline, gymnastics, banner-swaying etc. - Also we visited the great Yzer-Pilgrimage, where as Guests there was a Delegation of the German People of South-Tyrol, in fine Tyrolian National Dress with beautiful Banners with the Red Eagle of South-Tyrol. To show their existence as a Teutonic Folk and their will to oppose the latinising politics of the italian government. Like the Flemings are demonstrating against the frenchising oppressing politics of the Brussels-government.
In November 1974 we also visited the great march and demonstration of the Flemings in Halle near Brussels of abt. 60.000 persons. It was a great national demonstration, wherewith the Flemings demanded "Self-Government" for Flanders, what indeed is the only good solution.
In the funny satyric flemish journal "'t Pallieterke" we found the little sketch (on page 10), giving a picture of the Reality in Belgium, a state created by fools, with the help of french generals and french capital, under pressure of France in 1830, with neglect of any folksidentity.
W e s t - G e r m a n y :
In the beginning of this year we visited the great meeting of the cultural society "Deutsches Kulturwerk Europäisches Geistes", similar to ours, where there were excellent speeches and lectures on the situation in Europe, the preservation of race and folks-identity etc. etc.
S c a n d i n a v i a :
We made already several times trips to Denmark and Sweden, where we had had very pleasant meetings with our Members and friends. We found it also very

REALITY in Belgium!!



(From: 't Pallieterke, Nr.47, 21 Nov.'74, Antwerp.)

pleasant to see the nearly pure Nordic populations and had a great appreciation for the good climate in Summer. We can recommend these countries for your holidays, moreover as they all know the English or German language.
In Holland we had two nice Lecture-evenings about Iceland and Norway by Dr. Haye W.Hansen, a German man of science, also a good artist (painter and drawer) and an expert on Scandinavian countries, in which he lived for years. He also is organising every year holidays-trips to these beautifull lands. Let us not forget that little Iceland had the courage to refuse american Negro-troops, when they agreed to have NATO-observation bases. And Norway was so clever to refuse to come into the useless and dangerous "Common Market". Also Sweden refused to come into this swindle Market and some time ago sent back socalled "guestworkers" of South-Europeans and coloureds, while they had swedish unemployment enough. All very good things. -- A curious thing is that Denmark has the oldest existing Loyal Family, originating from the real ancient Viking-King Gorm the Old of abt. 900.

B r a v e l i t t l e D e n m a r k :

In the "World Survey" of the Rhodesian Broadcast of 4. Augustus 1974 we read: "European support for terrorists had something of a setback during the week, when the Danish Government announced that it has cut off all aid to so-called "Freedom" movements in Africa. The money it has been devoting to such purposes -- about a million dollars a year -- will go to United Nations projects instead. The Foreign Minister, Mr.Ove Goldberg, says he feels uncertainity about aid to movements which exercise military and political pressures on governments of the countries concerned. Certainly his Government has taken a step which can only be applauded." Very good!

10

And in the Dutch important weekly "Elsevier" of 21.Sept.74 we read, that in 1972 a percentage of 33% was against the Membership of that dangerous and useless "European Common Market", but that today, as an opinion research showed, 53% of the Danish voters is against this "Market".

S o u t h e r n - A f r i c a :

One of our very loyal Members, Mrs. Trouw from Rhodesia made this Summer a visit to Holland to meet some relations etc. She held an interesting lecture about Rhodesia for the Dutch-Rhodesia Society and South-Africa Societies. She mentioned that she felt more safe in Rhodesia than in our todays dutch cities here, inspite of some negro-terrorists on the borders there. And that the Black Soldiers of Rhodesia were as loyal and brave as the White ones and that they had no troubles

with the black people. That she was happy to go back to Rhodesia and had a great confidence in its prime Minister Yan Smith. And that all is very well there.
We very regret that in the main time now the Portuguese African Countries came in hands of the communist supported and sponsored negro-terrorist troops by the left-wing traitors in Portugal itself. This is a loss for the White Race and European Culture. We do hope that the Governments of Rhodesia and South-Africa, which of course are in a total other situation as the Portuguese ones, will take all measures to keep their Republics safe for the White and Nordic Race and to maintain their position. We have a great confidence in them.
Support South-Africa and Rhodesia !

WAGNER, Race philosopher

by Dr. S. Langton

Few realize that the intense antagonism which the very name of Wagner raises amongst certain people, results not from his music, as is sometimes alleged, but from his political views. For Richard Wagner, the great composer, was a man who was inspired by a great and noble ideal - the concept of race.
Both Wagner and his music were devoted to the greater clarification of the Nordic or Teutonic-Aryan racial spirit, and there was nothing in his life but this one over-riding ideal. As he himself wrote: "I feel myself pure: I know in the innermost depths of me that I have never wrought for myself but only for others; and my perpetual sufferings are my witnesses."
Attacked heavily in his own days for his political beliefs, attempts were made during his life-time and ever since to suppress or defame his music. But despite all sneering at "Wagnerian Opera", wagner's music has survived, because it gives such intense pleasure. His prose writings have been more easily suppressed. Today we are not permitted to know that Wagner was, before all else, a selfless racialist, who put his race-ideas before all else in his life. He represented the epicentre of a great national and racial revival in Europe, and one of his closest friends, who eventually became his son-in-law, was the great Nordic philosopher and historian (of English descent) Sir Houston Stewart Chamberlain.
Wagner's concept of race, was all-embracing. Race was the genetic basis on which and around which the pattern of culture arose. Language, art and music were each essentially related to race, and true happiness and progress could only be achieved in a frictionless combination of race and environmental culture. An environment which was antagonistic to the racial heritage, would bring only unhappiness, tenseness and frustration. True contentment and achievement lay in the harmony of genetic impulses and culture patterns.
"What unmeasured happiness," Wagner wrote, "to recognize in one's mother tongue the speech of one's Ur-father. Through such a tongue one's feelings and beholdings stretch right back to early man himself . . . we feel ourselves one kin with pristine man's creative beauty."
As to music, he considered that this also was influenced by racial ideas: "there has always been a pure German (Teutonic) music. The first goal of a 'German History of Music' should be to establish this idea - that the live spark of music is our own particular heritage."
At another time he states, "We cannot withhold our acknowledgement that the human family consists of irremediably disparate races, whereof the noblest might well rule the more ignoble, yet never raise them to their level by commixture, but simply sink to theirs."
Wagner was an admirer of Gobineau, the great pioneer of Aryan race theory, and author of the epochmaking "Essays on the Inequality of the Human Races." As Schemann, his biographer wrote, "by race . . . we mean a definite psycho-physical type which is common to a larger national and tribal circle of men, and maintains itself by hereditary descent . . . Race is the alpha and omega

of the life of nations in its entirety."
Wagner played such an important role in modern history, that one of his fiercest critics, Friederich Hertz, has since said: "Both Gobineau and Houston Stewart Chamberlain obtained their pernicious influence on the German people through their connection with Wagner and the people around him"!
Wagner's viewpoint can best be summed up in the words of Prof. Ernst Krieck: "Each man's story begins with his people. All national will and activity in the individual is confined to his everyday life; beyond this range he can only achieve a higher distiny . . . through forces that work above and beneath him, that do not originate in his own self but sweep and work their way through his self." (from: "Race" nr.2, 1967, USA).

BOOK REVIEW:

Again the wellknown excellent book "WHITE AMERICA" by Col. E.S.Cox (This american socio-ethnologist was a Honourable Member of the Northern League and a very good Nordicist. - 1st Publ. 1923. Available with "Noontide Press", P.O.B. 76062, Los Angelos, Calif. 90005. Price $.1.--).

Noontide Press are to be congratulated on producing in pocket book form a much needed new edition of Colonel Earnest Sevier Cox's "White America". This is the companion work to the author's well known "Teutonic Unity".
Colonel Cox, a much travelled and benign, courteous classic example of the traditional "southern gentleman", was loved by all who knew him up until his death in 1966. A supporter of Marcus Garvey, the Negro nationalist who sought a return to Africa for the north American Negroes, he also exerted considerable influence on the thinking of Theodore Bilbo, the renowned southern Senator.
Colonel Cox was an American who respected members of other races as individuals, and would offer discourtesy to none. How different from the rude, boorish "liberals" who violently criticise racialists, and yet whose affected, patronizing and downright ill-mannered behaviour towards their fellow men prevents them from ever being really close to persons of the 'developing'races. It is a strange twist of nature, that it is the race-conscious White who, because he sees the realities of the world, and prides himself in his own courteous, gentlemanly behaviour, can meet members of other races in an amicable and understanding manner, so different from the self-conscious and priggish, ingratiating effusiveness adopted by the liberal race-mixer, who being insincere in his affectations of friendship, fools no-one.

It is a solemn fact that the race-mixing liberal statesmen of the modern world have stirred up more racehatred among the colored races whom they patronize, than the imperialists of the last century - often venerated by the colored races with whom they dealt - ever created.
Colored people are undeniably and naturally race-minded, and therefore instinctively trust the White man who admits to being race-conscious. But they distrust and disbelieve the White man who professes other feelings - and many even resent race-mixing activity. Open resentment to race-mixing is certainly found in the Chinese and the Japanese, among the orthodox Hindus, and even amongst the more nationalistic Negroes.
The main difficulty in the world of race relations is that those races which live in isolation from other races, have no experience of race problems. Thus, as Colonel Cox expresses it: "The teachings of the Whites who live apart from the Negro have placed great emphasis upon environment, rather than upon race and heredity, whilst those Whites who live in daily contact with the colored races are agreed that there is a difference between the White and colored which cannot be bridged by present environment and that the development of the various races is conditioned by their respective race traits and tendencies.
"White America" is well laid out. After discussing race migrations, the author devotes several chapters to "Civilizations that have Perished" and "Civilizations

that are Imperiled by contact with Colored Races", "Problems of Civilizations in Contact with Colored Races" and finally "Solution of the Problems of Civilization when in contact with Colored Races". His solution is one of total geopraphical segregation in independent self-ruling countries - complete apartheid from a continental point of view.
In short: "White America" deals with the American race problem as seen in a world-wide perspective which is the only sound way in which any such problem can be considered.
("Race" Nr.2, USA)

(In)dependence

Our ancestors of many years ago were self-sufficient to a degree that puts us to shame. An old Scandinavian saying has it that 'want teaches a naked woman to spin' (necessity is the mother if invention) and maybe this is so. But in our big cities of today we have become so dependent upon the manufacturer for every little item we need, that if the machines suddenly stopped for one reason or another, the whole society would collapse completely, and people would hardly know how to feed and clothe themselves.
But in those faraway days the girls learned to spin at an early age for most cloth was made on the farms by the women in the family. The upright loom of the type still found in use in remote areas, was probably the only one known at that time. It had an upper beam around which the warp was wound tightly; the warpthreads were threaded through heddles in order to make the opening through which the shuttle could move, and were then weighted down at the bottom by freely hanging weights. In the beginning, the material was coarse, wollen, and rather subdued in colour. But in Viking times the women seem to have had finer yarns at their disposal, for it became fashionable to wear pleated petticoats, and it was the absolute 'in-thing' to let them show a little below the outer garment, something they apparently learned from the Celts;- so at that time your slip was supposed to be showing. The dress was usually hanging loosely down from the shoulders, buttons or hooks seem not to have been in use; instead, the garments were held together at the shoulders with brooches which were attractively decorated, done by the bronze smith with fine craftmanship. These elegant brooches were quite intricate with the pin hidden under the hollow shall of the brooch. But when a new fashion, the shawl, was brought to Scandinavia, probably from the land of the Frisians, the beautiful shoulder brooches were covered over by the shawl, and before long they became less fanciful and made of cheaper metals. However, now the shawl brooches were being made of silver or gold, and afforded the bronze-smith the opportunity to use his imagination. The men usually wore full-length trousers, and a short tunic,reaching just below the hips, held together around the waist by a belt and at the neck by a pin or a small carved piece of wood, acting as a button. Another important part of a man's clothing was the cloak. This might be of fine material and could be sither short or quite long. It was not worn as a woman's shawl symmetrically over both shoulders but usually fastened over the right shoulder in order to leave the sword-arm free (except for southpaws!). It was held together by a so-called ring-pin which might be of silver or gold and richly decorated. When riding, the long-est side of the cloak had to be in front, as otherwise the rider would sit on it and it would pull at the shoulder fastening.
As more trade was carried out with foreign countries, finer materials such as silks in many colours became well known, and whoever could afford it would have their clothes made from these imported goods; but the common people would still have their garments made of homespun, handwoven material.

THE FAMILY

Long before christianity's conquest of Europe, marriage was regarded by our people as being an irreplaceable part of a disciplined world order. Family, community, nation, the laws of nature, the seasons of the year and the religious festivals, - customs and spiritual life - were all related in a universal system in which man lived primarily as a member of his people, which was perpetuated permanently in ordered procreation. This appears with the early Greeks as the Hestia idea, and

was symbolized among many Europeans in the worship of the fire of the hearth, in Latin, ignis, and in Celtic, brigit. Thus, disciplined and selective procreation played an important role in the preservation of the cultural heritage, and care of one's people was regarded as both a consequence and a requirement of the World Order.

In the Indian Law Book of Many, at chapter 10, verse 61, the effect of lack of order in procreation is stated in this way, "The inhabitants of the kingdom in which disorderly procreation occurs, rapidly, deteriorate". (Prof. Hans Günther, "THE RELIGIOUS ATTITUDES OF THE INDO-EUROPEANS", London: Clair Press, 1967, p.51).

For this reason, Indo-European people held sexual life sacred, enshrining it in the family, honouring the mistress of the house as the guardian of their spiritual and racial heritage.

In the Eternal Order of the Universe, there should be no conflict or disrespect between a man and his wife: Man's world is the State, in which he earns a living to support his family and devotes his powers to the service of the community. The world of the women is smaller -- her husband, her children, and their common home. But where would the greater world be if there were no one to care for the small world? These two worlds should never be in conflict. They are complementary to each other, they belong together as man and woman belong together. Man and woman must therefore mutually value and respect each other, when they see that each performs the task which Nature and Providence have ordained. And this separation of the functions of each will necessarily result in mutual respect. It is not true, as alien religions assert, that respect depends upon the overlapping of the spheres of activity of the sexes: this respect demands that neither sex should try to do that which belongs to the other's sphere. Respect lies in the last resort in this: that each knows that the other is doing everything which is necessary to maintain the whole community.

Woman is the most stable element in the maintenance of a people. Every child a woman brings into the world is a battle waged for the existence of her people. Woman it is who, in the last resort has the infallible sense for all that is necessary if a people is not to perish, for it will be her children who will be the first victims of disaster. So a Woman's Movement is, for our religion, not something which inscribes on its banner as its program the fight against man, but sets as its policy the common fight of woman <u>together with</u> man, in the service of the common task of maintaining the life of the people. If today a childless working woman accomplishes ever so much, and next door lives a mother with five, six or 7 children, who are all healthy and well-brought-up, then from the standpoint of the eternal value of our people the woman who has given birth to children and raised them and who thereby has given back our people life for the future has accomplished the most. Thus, the emancipation of women from the woman's emancipation movement must be the first demand of a generation of women who would like to save their people and their culture from decline and fall. Of course, one must not have too narrow a view of the place of man and woman in the social order, but look at the family in its correct world-historical context. As Ludwig Leonhardt has stated, "The family is the foundation of the state, but by family we must not understand only parents and children. The family embraces everything that exists, spiritually and physically, as a living patrimony in a definite circle of persons". What we are, what we accomplish, is not due to our own merit; in the last analysis we owe it to our parents and grandparents, <u>our whole line of ancestors whose heritage we carry within ourselves</u>. In short, we owe it to the spiritual values which have been transmitted to us and which we are to pass on to our children and the children of our children.- All this belongs to the family. And we must always keep in mind that we are not the last configuration of these multiple endowments, that we are destined to pass them on pure and unspoiled in order to continue what we call the family, and to push our heritage ever forward, so that a truly progressive people may emerge out of an ever-repeeting interlacing of families.

Thus, whosoever disturbs the family acts against the well-being of the whole people. We must restore the family to its rightful place. We should work for a healthy, strong family structure in keeping with the best traditions of our Viking ancestors.

(from "The Odinist" - September 1974 - Canada).